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ఆంధ్ర ప్రదేశ్ రాష్ట్రం ANDHRA PRADESH

Name of the Candidate: Anil Eravathuri  
Village: Kilampogala  
Taluk: Kilampogala

D. K. YADAV  
TALUK - PUDUR  
Dist. No. 3-10, Po. No. 1009  
P.O. No. 3-1-82, C.P. M.H. GOVT  
KILAMPUGALA, Dist. ANAPARTI

ANNEXURE - I

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER**

For election to LEGISLATIVE ASSEMBLY (name of the House)  
From BALKONDA constituency  
(Name of the Constituency)

I, ANIL KUMAR ERAVATHURI son of NARAYANA RAO ERAVATHURI aged about 26 years, resident of H.No. 3-92 KISAN NAGAR village of BALKONDA mandal, Dist. Nizamsabud, A.P. candidate at the above election, do hereby solemnly affirm and state on oath as under -  
(Strike out whichever not applicable)

- (1) No cases pending against me in which cognizance has been taken by the court-
  - (i) Section of the Act and description of the offence for which cognizance taken
  - (ii) The Court which has taken cognizance :
  - (iii) Case No. :
  - (iv) Date of order of the Court taking cognizance:
  - (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance
- (2) That I give herein below the details of the assets (immovable, movable, bank balance etc.,) of myself, my spouse and dependents\* :

(Contd. 2<sup>nd</sup>)



NOTARY  
Commissioned by Govt. of A.P.  
INDIA

*[Handwritten Signature]*



- (iv) Court(s) which framed the charge(s) \_\_\_\_\_
- (v) Date(s) on which the charge(s) \_\_\_\_\_
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_
2. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section(2) or covered in sub-section(3) of section 8 of the Representation of the People Act 1951 [43 of 1951] and sentenced to imprisonment for one year or more.
- If the deponent is convicted and punished as aforesaid, he shall furnish the following information;
- (i) Case/First information report No./Nos. \_\_\_\_\_
- (ii) Court(s) which punished \_\_\_\_\_
- (iii) Police station(s) \_\_\_\_\_ District(s) \_\_\_\_\_  
 \_\_\_\_\_ State(s) \_\_\_\_\_
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_
- (v) Date(s) on which the sentence(s) was/were pronounced \_\_\_\_\_
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_

Place : ARMOOR

DEPONENT

Date : 26.03.2009

  
 ANIL KUMAR ERAVATHRI

### VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at 26<sup>th</sup> day of MARCH 2009.

DEPONENT

  
 ANIL KUMAR ERAVATHRI

Note : "The columns in this Form which are not applicable to the deponent may be struck off"



**NOTARY**  
 Appointed by Govt. of A.P.  
 A.P.S.A.  
 Enrolled No. 2508  
 26-3-2009

**ATTESTED**  
  
**SIDDESWAR CHAVLA**  
 B.A., LL.B.  
 Advocate & NOTARY  
 ARMOOR, Dist. Nizamabad-501 009  
 Appointed by Govt. of A.P. 2007

3760:8  
Time: 2.50PM  
11-23-08

1<sup>st</sup> FORM-2B

(SEE RULE 4)

### NOMINATION PAPER

Election to the Legislative Assembly of BIHAR State

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

#### PART I

*(To be used by candidate set up by recognized political party)*

I nominate as a candidate for Election to the Legislative Assembly from the  
BALASOBA Assembly Constituency. Candidate's  
name \_\_\_\_\_ [Father's/mother's/husband's name]  
address \_\_\_\_\_ His postal

His name is entered at S.No \_\_\_\_\_ in Part No \_\_\_\_\_ of the electoral roll for  
\_\_\_\_\_ Assembly constituency. My name is  
\_\_\_\_\_ and I is entered at S. No. \_\_\_\_\_ in Part No. \_\_\_\_\_ of the  
electoral roll for the \_\_\_\_\_ Assembly constituency.

Date \_\_\_\_\_ Signature of the Proposer \_\_\_\_\_

#### PART II

*(To be used by candidate NOT set up by recognized political party)*

We hereby nominate as candidate for election to the Legislative Assembly from the  
BALASOBA Assembly Constituency.  
Candidate's name BAL KUMAR DAS Father's/ mother's / husband's name  
SUBRAMANIAM His  
address 3-11, P. CHANDRAN His name is entered at S. No. 687 postal  
Part 51 No 31 of the electoral roll  
for BALASOBA Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination.

\* Substituted by Notification No. SO 558(E), dt. 9.8.1996.

(4) My educational qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

Sl.No.	Name of the School	Name of the Board / University	Year of Passing
1.	SSC from Z.P.H.S., ST LAS, KISAN NAGAR	Board of Secondary Education, Hyd.	1990
2.	Intermediate, ST MARYS COLLEGE, HIMAYATH NAGAR, HYDERABAD	Board of Intermediate Education, Hyd.	1992
3.	B.Tech	from Chaitanya (Bharati) Institute of Technology, Hyd.	1996

DEPONENT



ANIL KUMAR ERAVATHRI

**VERIFICATION**

I, the Deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at 26<sup>th</sup> day of MARCH, 2009 at ARMOOR.

DEPONENT



ANIL KUMAR ERAVATHRI



**NOTARY**  
Notarized by Not. of A.P.  
1991A

**ATTESTED**

  
**SURESHWAR CHOWLA**  
S.A. 118

### DETAILS OF IMMOVABLE ASSETS :

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl. No.	Description	Self	Spouse(s) Name(s) :	Dependent-1 Name (ILAXMI)	Dependent-2 Name :	Dependent-3, etc. Name :
(i)	<b>Agricultural Land</b> - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	Agricultural land situated at Bonda Malawan village of Malaga Mandal, D. Malak  SY No Extent (Acres -guntas) 67/a1 0-16 67/a2 0-14 67/a 0-12 67/a 1-08 62/a 0-27 62/a 0-27 62/A 0-13 62/A 0-13 62/B 1-20 61/a 0-37 56/a 0-17 61/a 0-39  <b>TOTAL -8.01 acres</b> % share of 8.01 = 4.05 acres Market value of land 3,25,000/-	1. Agricultural land situated at Gumpally shivar village of Nizamabad  SY No Extent (Acres -guntas) 40/a 1-00 41/a2 1-00  Total 2 acres Current market value 3,00,000/-  2. Agricultural land situated at Gumpally shivar village of Nizamabad  SY No Extent (Acres -guntas) 277/a 1-32 41/a2 0-8  Total 2 acres Current market value 3,25,000/-	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b> - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	NIL	Open plot No.6 to the extent of 237 sq yards in LP No.21/978 situated at Kanteshwar shivar, Nizamabad market value 3,00,000/-	Land in Sy No.316 to the extent of 2acres -26 guntas at Bulakonda Market value 3,50,000	NIL	NIL
(iii)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL



  
**SECRET**  
 Issued by the State  
 1978

	Avenues Apartments etc. - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	Residential Flat No. 403, located in 1-2- 234/13/54,55,5 6, Bollnara residency of 1130 sq cummt market value Rs. 8,45,000	NIL	R.C.C. G+1 (partly) Residential house including open area approx. 30 sq yards bearing No. 3-02, KISHAN NAGAR, MIDHALKO NDA Rs. 3,25,000		
(v)	Others (such as interest in property)	NIL	NIL			

(3) I give herein below the details of my liabilities / overdue to Public Financial Institutions and Government dues:

(Note : Please give separate details for each item)

S. No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on 28-03-2009
(a)	Loans from Banks	NIL	NIL
(b)	Loans from Financial Institutions	NIL	NIL
(c)	Government dues :-	NIL	NIL
(a)	Dues to departments dealing with Government accommodation	NIL	NIL
(b)	Dues to departments dealing with supply of water	NIL	NIL
(c)	Dues to departments dealing with supply of electricity	NIL	NIL
(d)	Dues to departments dealing with telephones	NIL	NIL
(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	NIL
(f)	Other dues if any	NIL	NIL
(g)	Income Tax including surcharge [Also indicate the assessment year up to which Income Tax Returns filed. Give also Permanent Account Number (PAN)]	Status of assessee is NIL and exempt to file returns	NIL
(h)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax returns filed)	NIL	NIL
(i)	Sales Tax (Only in case of proprietary)	NIL	NIL

**DETAILS OF MOVABLE ASSETS:**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s) (E. SUBHASINI)	Depende nt-1 Name (E. LAXMI)	Depende nt-2 Name :	Depende nt-3, etc., Name :
(i)	Cash	1,25,600	1,25,600	25,000	NIL	NIL
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	KCCT BANK Branch: HIMAYATH NAGAR MAIN ROAD, TELUGU ACADEMY, HYDERABAD, A/c No.60501076357 Rs.561400/-	NIL	NIL	NIL	NIL
(iii)	Bonds, Debentures and Shares in Companies	ATG ORGANISATIONAL CONSULTING PRIVATE LIMITED Shares 5000 @10/- each =50,000 INR  ATG SOFTWARE PRIVATE LIMITED Shares 5000 @10/- each =50,000 INR	NIL	NIL	NIL	NIL
(iv)	Other Financial Instruments NSS, Postal Savings, LIC Policies, etc.	NIL	NIL	NIL	NIL	NIL
(v)	Motor Vehicles (details of make, etc.)	NIL	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	NIL	Gold Articles 30 tolas Rs.4,50,000/- Silver Articles 250 Grams. Rs. 50,000/-	Gold Articles 15 tolas Rs.2,25,000/- Silver Articles 125 Grams. Rs. 25,000/-	NIL	NIL
(vii)	Other Assets, such as values of claims / interests	NIL	NIL	NIL	NIL	NIL

Value of Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of unlisted companies should be given. Deposits held by person substantially dependent on the income of the candidate.


  
 STATE  
 ELECTION COMMISSION  
 Hyderabad  
 1978

Contd. 2<sup>nd</sup>



PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES

Sl. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	57	39	Chandrasekhar	[Signature]	10/11/07
2.	31	625 (7)	G. Sankaran	[Signature]	10/11/07
3.	32	29	Ganeshan	[Signature]	10/11/07
4.	31	80	Ngil Kumar	[Signature]	10/11/07
5.	78	175	Chandrasekhar	[Signature]	10/11/07
6.	38	504	P. Sankaran	[Signature]	10/11/07
7.	37	405	S. Sankaran	[Signature]	10/11/07
8.	38	507	Chandrasekhar	[Signature]	10/11/07
9.	36	298	Chandrasekhar	[Signature]	10/11/07
10.	43	201	Chandrasekhar	[Signature]	10/11/07

N.B.: There should be ten electors of constituency as proposer.

PART III

I, the candidate mentioned in Part I (Part II) (~~Strike out which is not applicable~~) assent to this nomination and hereby declare:-

(a) that I have completed 36 years of age.

~~(STRIKE OUT b) OR c) BELOW WHICHEVER IS NOT APPLICABLE~~

(b) that I am set up at this election by the \_\_\_\_\_ party, which is Recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(c) that I am set up at this election by the PRATHAPTI party, which is a registered unrecognised political party that I am contesting this election as an independent candidate (~~Strike out which is not applicable~~) and that the symbols I have chosen, in order of preference, are-

(1) \_\_\_\_\_ (2) \_\_\_\_\_ (3) \_\_\_\_\_

(d) that my name and my father's/mother's/husband's name have been correctly spell out above in Tamil (name of the language)

(e) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the \_\_\_\_\_ "Castel/ite" which is a scheduled \_\_\_\_\_ "Castel/ite" of the State of \_\_\_\_\_ in relation to \_\_\_\_\_ (area) in that State.

I also declare that I have not been, and shall not be, \_\_\_\_\_ nominated as a candidate at the present general election (the bye-elections being held simultaneously, to the Legislative Assembly of \_\_\_\_\_ (State) from more than two Assembly Constituencies.

Date 19/1/5

Signature of the Candidate

\*Score on the proposal, if not applicable.

\*\*Score on the words not applicable.

N.B.: A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1960 in the State concerned.

### PART III A

(To be filled by the candidate)

Whether the Candidate -

- (i) has been convicted -
- (a) of any offence(s) under sub-section (1); or
  - (b) For contravention of any law specified in Sub-section (2), of Section 8 of the Representation of the People Act, 1951 (43 of 1951); or

Yes/No

- (ii) has been convicted for any other offence(s) for which he/she has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:

(i) Case/First information report No./File

(ii) Police station (a) \_\_\_\_\_

District(s) \_\_\_\_\_

State(s) \_\_\_\_\_

Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted

Date(s) of conviction(s)

Court(s) which convicted the candidate

Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]

Date(s) of release from prison

Place(s) where any appeal(s)/revision(s) filed against above conviction(s)

Yes/No

Date and particulars of appeal(s)/application(s) for revision filed

Name of the court(s) before which the appeal(s) application (s) for revision

filed

Yes/No

Whether the said appeal(s) / application (s) for revision has/have been disposed of or is/are pending

If the said appeal(s)/application(s) for revision has/have been disposed of

- a. Date(s) of disposal
- b. Nature of order(s) passed

Place BARCELONA  
Date 24/3/09

  
Signature of Candidate

#### PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 8 This nomination was delivered to me at my office at 2.50 PM (hour) on 23-2-09 (date) by the candidate(s)/agent

Date 28-3-09

Returning Officer beal

Returning Officer

111 Rajmala Assembly Constituency

#### PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:

Date \_\_\_\_\_

Returning Officer

Perforation)